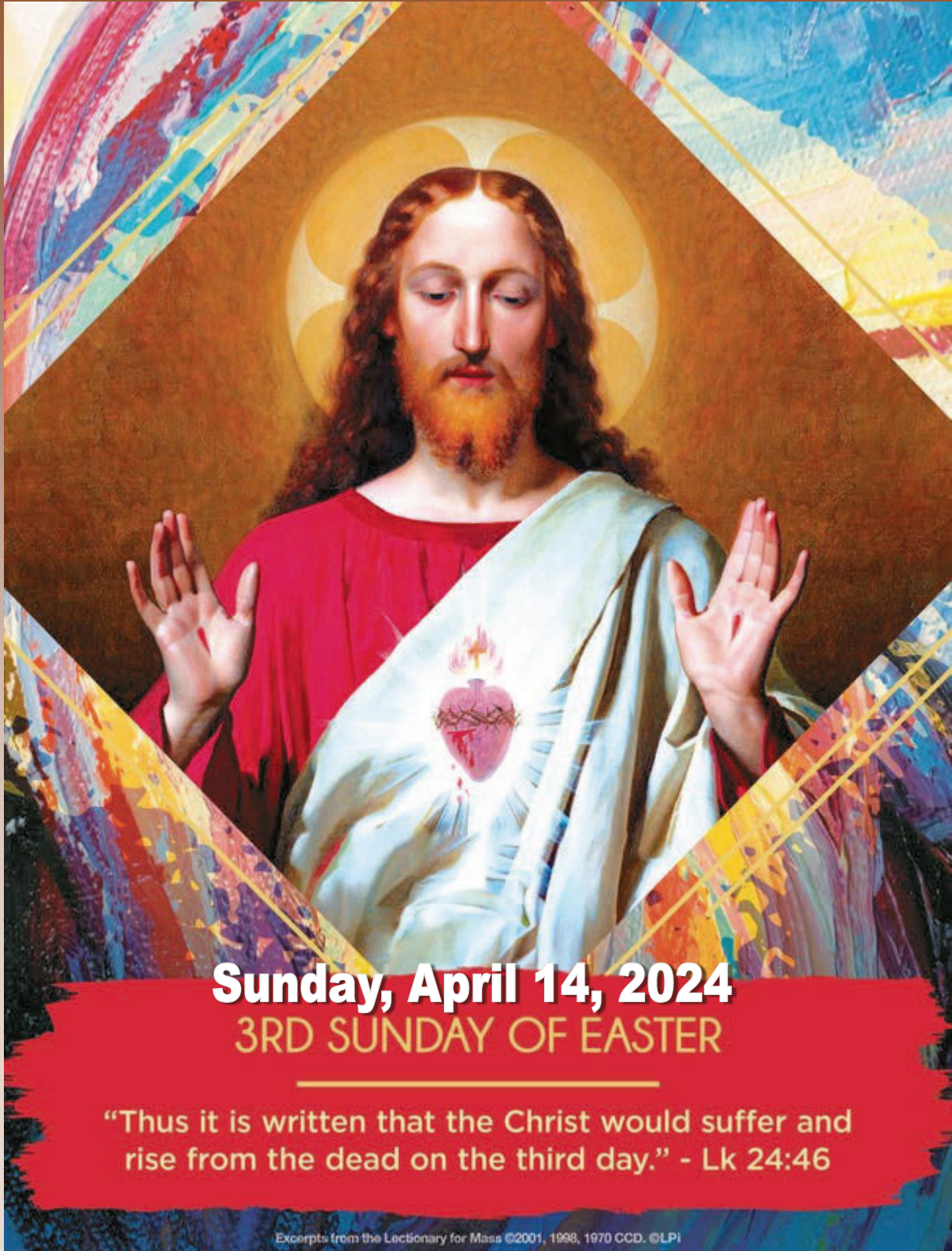


Saint Barbara Catholic Church



04/14/2024



Sunday, April 14, 2024
3RD SUNDAY OF EASTER

“Thus it is written that the Christ would suffer and
rise from the dead on the third day.” - Lk 24:46

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

THIRD SUNDAY OF EASTER

Masses for the Week



April 13 – April 19, 2024

Saturday

8:15 AM	Catalina Ramirez Gonzalez †	RIP
4:00 PM	Leon Luong †	RIP
5:30 PM	Anton Nguyen Tien Tai †	RIP
7:00 PM	For Parishioners	LI
8:30 PM	All Souls †	RIP

Sunday

6:30 AM	Maria Vo Thi Van †	RIP
8:00 AM	G.B Bui Phu Hung †	RIP
9:30 AM	Phero & Martha †	RIP
11:00 AM	Giuse Nguyen Van Nam †	RIP
12:45 PM	Raul Juarez Gutierrez †	RIP
4:00 PM	Maria Nguyen Thi Hong Hanh †	RIP
5:30 PM	Ignatio & Teresa †	RIP
7:00 PM	Rodolfo Melendrez †	RIP

Monday

8:15 AM	For All Priests	LI
5:30 PM	Daminh & Teresa †	RIP

Tuesday

8:15 AM	For The Unborns †	RIP
5:30 PM	Maria Nguyen Thi Thanh †	RIP
7:00 PM	Gabriela Garcia	SI

Wednesday

6:30 AM	Giuse Pham Van Hoan †	RIP
8:15 AM	For All Victims of The War †	RIP
5:30 PM	Maria Nguyen Ngoc Nga †	RIP

Thursday

6:30 AM	Maria Vien Tran †	RIP
8:15 AM	For The Sicks & Dying †	RIP
5:30 PM	Maria Ho Thi Leo †	RIP

Friday

8:15 AM	Monica & Augustino †	RIP
5:30 PM	Các Tu Sĩ Nam Nữ †	RIP
7:00 PM	Luis Manuel Elias †	RIP



TODAY'S READING

.First Reading: The author of life you put to death, but God raised him from the dead; of this we are witnesses. (Acts 3:15)

.Psalm: Lord, let your face shine on us. (Ps 4)

.Second Reading: He is expiation for our sins, and not for our sins only but for those of the whole world. (1 Jn 2:2)

.Gospel: "Thus it is written that the Christ would suffer and rise from the dead on the third day." (Lk 24:46)

SAINTS AND SPECIAL OBSERVANCES

.Sunday: 3rd Sunday of Easter

.Monday: Tax Day

Prayer in Times of Darkness



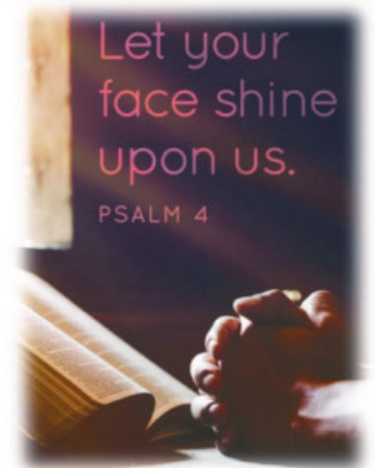
*Dear Jesus,
When I feel troubled,
alone, frightened,
be with me.*

Be a flicker of flame in this darkness.

*Help me to know you
in the stark seasons
as I do in times of elation.*

You are the light I seek.

Amen.



LECTURAS DE HOY

.Primera Lectura: Pedro desafía a los líderes religiosos de Jerusalén que mataron a Jesús a arrepentirse de sus pecados y convertirse. ¿Alguna vez has visto a alguien convertirse a la Fe?

.Segunda Lectura: Juan nos dice que debemos acudir a Jesús, nuestro Abogado, cuando pecamos y no guardamos sus mandamientos. ¿Puedes pensar en algún momento en el que buscaste a Jesús en un momento de necesidad?

.Evangelio: Jesús resucitado enseñó a los discípulos cómo eran testigos del cumplimiento de las Escrituras en su sufrimiento, muerte y resurrección y que el perdón de los pecados debía predicarse en su nombre. ¿Cómo podrías compartir tu fe esta semana en casa o en el trabajo?

LOS SANTOS Y OTRAS CELEBRACIONES

.Domingo: 3^{er} Domingo de Pascua

.Lunes: Día de impuestos (EEUU)

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March 30 - March 31, 2024 : \$ 45,052.00

Online giving: \$ 467.00



Weekly OFFERING

Thank you for your continuing support to sustain the ministries and ongoing needs of our parish.

GOSPEL MEDITATION

When I was a kid, a friend at my home parish told me, “If you get to Mass by the Gospel reading, it counts!” As a lifelong late-arriver, it’s something I have told myself many times, especially in my earlier years as a Catholic. If the “it counts” is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light. The famous “Road to Emmaus” story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: *Word*, followed by *Eucharist*. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus’ presence in the “breaking of the bread.”



With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that’s precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word *so that* we know him in the Eucharist. That Word-induced fire counts, too. Lpi

Si algo necesita el mundo ahora es paz. La sociedad debe girar su corazón hacia Dios para encontrarla. Se debe de dejar el egoísmo de lado y ver que atacándonos unos a otros no se llega a nada. Los discípulos de Emaús, luego de encontrar a Jesús, fue que sintieron la paz en sus corazones y se dispusieron a contar la feliz noticia a los demás. *¿No sentíamos arder nuestro corazón cuando nos hablaba en el camino y nos explicaba las Escrituras? (Lucas 24:32).* Y en otro pasaje del Evangelio, Jesús, se presenta en medio de ellos y les dice: *“Paz a ustedes”*. Señor, ayúdanos a encontrar esa paz que nos brindas, que nuestros malos sentimientos sean tranquilizados por tu paz prometida. *“Este cambio de paso, del yo a Dios, del sí al sí, ¿cómo ocurrió en los discípulos? Encontrándose con Jesús: los dos de Emaús primero le abren su corazón; luego le escuchan explicar las Escrituras; luego le invitan a su casa. Son tres pasos que también nosotros podemos dar en nuestras casas: primero, abrir el corazón a Jesús, confiándole las cargas, las dificultades, las desilusiones de la vida, confiándole los sí; y luego segundo paso, escuchar a Jesús, tomar el Evangelio en la mano, leyendo hoy mismo este pasaje, en el capítulo veinticuatro del Evangelio de Lucas; tercero rezar a Jesús, con las mismas palabras de aquellos discípulos: Señor, quédate con nosotros (Lucas 24:29). Señor, quédate conmigo. Señor, quédate con todos nosotros, porque te necesitamos para encontrar el camino. Y sin ti es de noche”*. Papa Francisco 04-23-2020. Lpi

Catalina Ramirez Gonzalez, Joel Gonzalez, Marco Antonio Rojas Rosas, Fr. Dan Gartland, Ashley Meira, Maria Goretti Kim, Robert Oliver Pond



Lord Jesus Christ, Redeemer of the world, you have shouldered the burden of our weakness and borne our sufferings in your own passion and death Hear this prayer for our sick brothers and sister whom you have redeemed Strengthen their hope of salvation and sustain them in body and soul, for you live and reign for ever and ever.

Amen

Leon Luong, Giuse Nguyen Van Khiem, Gioan Tran Tuyen Anh, Giuse Le Van Tam, Michael Johnson Weller, Giuse Nguyen Thuc Man, Dominico Nguyen Tien Dinh, Maria Vo Thi Thao, Giuse Vu Dinh Chieu, Maria Nguyen Thi Oanh, Teresa Nguyen Thi Bao, Giuse Trinh Viet Tram, Joseph Vu Dinh Binh, Phero Nguyen Van Muc, Vincente Nguyen Tien Dao, Theresa Bui Thuy Hoang, G.B Nguyen Thanh Tam, Teresa Nguyen Thi Duyen, Francisco Magana



God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord, Amen

ST BARBARA'S NEWS



CATHOLIC YOUTH EVENTS
FOR HIGH SCHOOL AGE YOUTH AGES 13-18

Friday, May 3, 2024

CHRIST CATHEDRAL
6:30PM - 9:30PM



SPEAKER: PAUL J KIM

Friday, May 31, 2024

BLESSED SACRAMENT
6:30PM - 9:30PM



SPEAKER: MIKE PATIN

Friday - Saturday, July 12-13, 2024

CHRIST CATHEDRAL



SPEAKERS: LOVERS OF THE HOLY CROSS

MARIAN DAYS



SPEAKERS: SISTERS OF LIFE

YOUTH & YOUNG ADULT MINISTRY

ORANGE DIOCESAN COUNCIL OF CATHOLIC WOMEN



The Orange Diocesan Council of Catholic Women (ODCCW) invites all women of Orange County to our April general gathering. Our keynote speaker is Tara Reynaud, Director of Adult Faith formation from St. Thomas Moore. Join us on Tuesday, April 16, 2024, at St. Columban Catholic Church in Garden Grove. Mass starts at 8:30 am. Registration begins at 9:00 am followed by fellowship and continental breakfast. The suggested donation of \$35.00 includes a continental breakfast and lunch. Adjournment by 12:00PM. For reservations visit our website at www.ocdccw.org to register online or contact Kathy at 562-706-5481 or kakent2004@hotmail.com if you wish to pay at the door. Registration is now open. We look forward to seeing you there. Invite a friend!



“*You should not be working for perishable food but for food that remains unto life eternal.*”

- John 6:27

“*No debéis trabajar por alimentos que perecen sino por alimentos que permanecen para vida eterna.*”

- Juan 6:27




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Sẽ không có Thánh Lễ 5 giờ 30 chiều vào ngày Thứ sáu hôm đó (4/19)

CỐT LỜI NIỀM TIN VÀ SỨ VỤ

**“Đức Ki-tô phải chịu khổ hình, rồi ngày thứ ba từ cõi chết sống lại ;
...Chính anh em là chứng nhân về những điều này”.** (Lc 24,46-48)

***Suy niệm:** Sau khi sống lại, Chúa Giê-su hiện ra với các tông đồ để củng cố niềm tin và sai các ông ra đi loan báo Tin Mừng. Trong lần hiện ra được thánh Luca kể lại ở đây, Chúa Giê-su ngỏ lời chào, đưa tay chân cho các ông xem, xác nhận rằng: *“Chính Thầy đây mà”* (Lc 24,39). Ngài còn ăn một khúc cá nướng

trước mặt các ông. Bằng những câu nói và cử chỉ rất cụ thể sống động, Chúa cho các ông rằng Ngài đã thực sự sống lại. Đây là chân lý cốt lõi trong niềm tin và sứ vụ của các tông đồ. Quả thực lời rao giảng đầu tiên gồm tóm trong bản tuyên xưng với bốn điều căn bản: Đức Ki-tô chịu chết; Đức Ki-tô sống lại; nhờ Ngài nhân loại lãnh nhận ơn tha tội và ơn cứu rỗi và *“chúng tôi xin làm chứng cho những điều đó”* (Cv 3,15).

***Mời Ban:** Đòi sống và sứ vụ của Hội Thánh và của ki-tô hữu nảy sinh từ lời rao giảng đầu tiên đó. Thánh Phaolô nói rõ: *“Hồi còn ở giữa anh em, tôi đã không muốn biết đến chuyện gì khác ngoài Đức Giê-su Ki-tô, mà là Đức Giê-su Ki-tô chịu đóng đinh vào thập giá (1Cr 2,1-2)* Mầu nhiệm của chết và sống lại có ý nghĩa gì đối với tôi?

***Sống Lời Chúa:** Tôi lánh xa tội lỗi và tập hy sinh từ bỏ thói hư tật xấu với ý hướng: cùng chết đi với Đức Ki-tô để cùng sống lại với Ngài. (x. Rm 6,8-11).

***Cầu nguyện:** *Lạy Chúa Giê-su. Chúa đã hiến tế trên thập giá để hủy diệt tội lỗi và sự chết; Chúa đã sống lại để ban cho chúng con sự sống mới. Xin Chúa luôn ở với con và dẫn dắt con đi theo con đường của Chúa: đường của yêu thương và phục vụ, đường của hy vọng và bình an. Amen.*

Trích ThanhLin.net

“Các người hãy ra công làm việc không phải vì của ăn hay hư nát, nhưng vì của ăn tồn tại cho đến cuộc sống đời đời.”

- Gioan 6:27

March 30, 2024

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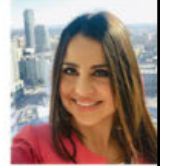
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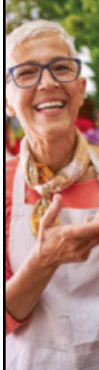


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Deacon

Dcn Francis Xavier Hao Nguyen 714-775-7733
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 Mirian Gonzalez, Eng/Spanish 714-775-7733 ext 222
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Chris McGuinness, *Principal* www.stbarbara.com
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Mass Schedule

Saturday Vigil

4:00 PM Vietnamese
 5:30 PM English
 7:00 PM Vietnamese

Sunday

6:30 AM Vietnamese
 8:00 AM Vietnamese
 9:30 AM English
 11:00 AM Vietnamese
 12:45 PM Spanish
 4:00 PM Vietnamese
 5:30 PM English
 7:00 PM Spanish

**** Daily Mass Schedule****

Mon, Tue, Wed, Thu, Fri

8:15 AM English
 5:30 PM Vietnamese

Wed, Thu

6:30 AM Vietnamese

Tues, Fri

7:00 PM Spanish

Saturday

8:15 AM English



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PRESIDER SCHEDULE
HORARIO QUE PRESIDE
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Saturday April 20, 2024


8:15 AM—Fr Ramon Cisneros
 4:00 PM—Fr Joseph Nguyen
 5:30 PM—Fr Joseph Nguyen
 7:00 PM—Fr Tuan Pham

Sunday April 21, 2024

6:30 AM—Fr Paul Vu
 8:00 AM—Fr Paul Vu
 9:30 AM—Fr Danh Trinh
 11:00AM—Fr Danh Trinh
 12:45PM—Fr Ramon Cisneros
 4:00 PM—Fr Tuan Pham
 5:30 PM—Fr Tuan Pham
 7:00 PM—Fr Ramon Cisneros

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 Tue: 6:00 PM – 7:00 PM Eng, Spn, Viet
 Fri: 6:00 PM – 7:00 PM Eng, Spn, Viet

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