

Saint Barbara Catholic Church



Sunday, May 21, 2023

THE ASCENSION OF THE LORD

**“Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father, and of the
Son, and of the Holy Spirit.” - Mt 28:19-20**

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

7 TH SUNDAY OF EASTER



May 20 – May 26, 2023

Saturday

- | | | |
|---------|------------------------|-----|
| 8:15 AM | Ubaldina Carrazco † | RIP |
| 4:00 PM | Giuse Nguyen Van Thi † | RIP |
| 5:30 PM | For Parishioners | LI |
| 7:00 PM | Phero Tran Xuan Van † | RIP |
| 8:30 PM | All Souls † | RIP |

Sunday

- | | | |
|----------|-----------------------|-----|
| 6:30 AM | Các Tu Sĩ Nam Nữ | LI |
| 8:00 AM | Anna Cao Thi Quy † | RIP |
| 9:30 AM | Anre & Simon † | RIP |
| 11:00 AM | Maria Nguyen Thi My † | RIP |
| 12:45 PM | Luz Rojas † | RIP |
| 4:00 PM | Maria Tran Kieu Nga † | RIP |
| 5:30 PM | Anh Hong Chau † | RIP |
| 7:00 PM | Miguel Angel Lopez † | RIP |

Monday

- | | | |
|---------|-------------------------|-----|
| 8:15 AM | Giuse Tran Duc Cu † | RIP |
| 5:30 PM | Vincente Ngo Van Vang † | RIP |

Tuesday

- | | | |
|---------|----------------------|------|
| 8:15 AM | Giuse Luu Van Dong † | RIP |
| 5:30 PM | Giuse Luu Van Dong † | RIP |
| 7:00 PM | Rebecca Gonzalez | S.I. |

Wednesday

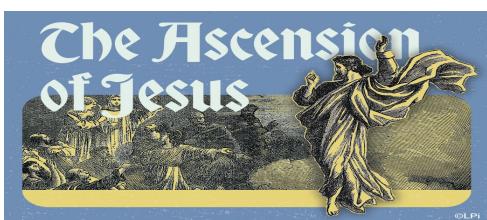
- | | | |
|---------|-----------------------|-----|
| 6:30 AM | All Souls † | RIP |
| 8:15 AM | Dottie Duddridge † | RIP |
| 5:30 PM | Louis Nguyen Duc Le † | RIP |

Thursday

- | | | |
|---------|-----------------------|-----|
| 6:30 AM | Victims of Violence † | RIP |
| 8:15 AM | Phero & Matta † | RIP |
| 5:30 PM | Phero Cao Xuan Cac † | RIP |

Friday

- | | | |
|---------|--------------------------|-----|
| 8:15 AM | Giuse & Anton † | RIP |
| 5:30 PM | Maria Nguyen Thi Huyen † | RIP |
| 7:00 PM | All Souls † | RIP |



TODAY'S READING

.**First Reading:** All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers. (Acts 1:14)

.**Psalm:** I believe that I shall see the good things of the Lord in the land of the living. (Ps 51)

.**Second Reading:** If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. (1 Pt 4:14)

.**Gospel:** Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you." (Jn 17:1)

SAINTS AND SPECIAL OBSERVANCES

.**Sunday:** The Ascension of the Lord; 7th Sunday of Easter; World Communications Day

.**Monday:** St. Rita of Cascia, Religious

.**Thursday:** St. Bede the Venerable, Priest and Doctor of the Church; St. Gregory VII, Pope; St. Mary Magdalene de'Pazzi, Virgin

.**Friday:** St. Philip Neri, Priest

.**Saturday:** St. Augustine of Canterbury, Bishop

ST. BEDE THE VENERABLE
PRIEST & DOCTOR OF THE CHURCH



LECTURAS DE HOY

.**Primera Lectura:** Escuchamos cómo los once apóstoles y la familia y los amigos de Jesús se reunieron en oraciones "unánimes" inmediatamente después de la resurrección y ascensión de Jesús. ¿Cómo te acerca tu fe en Jesús a los demás?

.**Segunda Lectura:** Pedro reconoce que puedes sufrir insultos y burlas por ser cristiano. ¿Te ha sucedido esto a ti?

.**Evangelio:** Jesús les dice a sus discípulos que la "vida eterna" pertenece a aquellos que conocen al único Dios verdadero y a Jesucristo. ¿La idea de la "vida eterna" está afectando la forma en que vives tu vida aquí en la tierra?

LOS SANTOS Y OTRAS CELEBRACIONES

.**Domingo:** La Ascensión del Señor; 7^o Domingo de Pascua; Día de las Comunicaciones Mundiales

.**Lunes:** Santa Rita de Casia, religiosa

.**Jueves:** San Beda el Venerable, presbítero y doctor de la Iglesia; San Gregorio VII, Papa; Santa María Magdalena de Pazzi, virgen

.**Viernes:** San Felipe Neri, presbítero

.**Sábado:** San Agustín de Canterbury, obispo

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FATHER ANTHONY'S FAITH FORMATION CORNER

Ascension, Sending Forth, and Eucharist

Traditionally we say that the Ascension of the Lord takes place *forty* days after his resurrection from the dead (see Acts of the Apostles 1:1-3, 9-10). So the Feast of the Ascension should have taken place on Thursday. But here in our diocese, and in many dioceses in the US (a few exceptions being the ones in the East Coast), it is transferred to the nearest Sunday. Anyway, was it really forty days? In the Gospel of Luke (24:50-53), it seems that resurrection and ascension happen on the same Sunday evening! And the author of St. Luke's Gospel was also the one who wrote the Acts of the Apostles! In a way, numbers and chronology can be misleading. Biblical numbers tend to be more symbolic; and sometimes, not to be taken literally. What is really at stake about the Ascension is that it marks the end of Jesus' time on earth and the beginning of the mission of the Church. In that sense, Jesus "commissions" his disciples. He sends them forth to continue his work of preaching the Good News to the nations after his time on earth is over—knowing in reality that Jesus still stays with his people until the end of time.

The idea of "sending forth" is essential to our faith. Abraham the father of faith was sent from his homeland to an unknown land (Gen 12). The Gospels also end with some kind of sending. For example, John 20:21—the Gospel reading for NEXT Sunday, Pentecost—states: "As the Father sent me, so I send you." This Sunday's Gospel reading, taken from Matthew 28:16-20, also presents Jesus commissioning his apostles to "go and make disciples of all nations." The early followers of Jesus were sent to proclaim the Good News of his resurrection. However, we can also safely predict that it was not easy for them to be sent. Any kind of sending presupposes some kind of dying. We are sent, not to impose our identity on others, but to discover who we are with and for the others. And that may mean a "dying" to who we are. The first mission of the early Church (i.e., the mission of the early disciples of Jesus) was one to proclaim the Gospel to the Gentiles. In that process, the early disciples painfully discovered the loss of their own identity that was solely Jewish. As the first followers of Jesus slowly became "Christians," they eventually experienced the death of their privileged Israelite heritage as the Church opened itself to Gentile (non-Jew) believers. We take things for granted these days, but we cannot even imagine the magnitude and the seriousness of the situation back in the early Church between Jewish and Gentile Christians.

Nevertheless, the point here is that any sending is difficult. Jesus' apostles were tempted just to stay in Jerusalem. That would have been a lot more comfortable. But the Lord sent them forth. Despite whatever hesitations they might have had, they did go. Traditions tell us that they all went on their separate ways to proclaim the Gospel. Each one of them also met his terrible martyred fate—with the exception of John the Apostle. For example, Peter was crucified in Rome; Thomas went to India and was martyred there; Andrew died in Greece; etc. Any kind of sending, indeed, implies some kind of death, sometimes real death...

In these weeks of May, a lot of parishes around the world are hosting first communion celebrations for the children. The Eucharist is also a sending forth. The traditional name for the Eucharist is the *Mass*. I always ask the first communion children the root meaning of the word *Mass*. I always get a good laugh at some of the answers the kids give. In the end though, I always explain that the word itself is taken from the last line of the old Tridentine (Latin) rite: *Ite, misa est*—which, translated, literally means: "Go, it has been sent." As I mention again and again in these first communion celebrations, the word *mass* is related to the word *missionary*. Both come from the Latin verb *mittere*: to send. A missionary is someone who is sent. When we go to Mass, we do not go to stay at the church, but to be dismissed from it. We go to in order to be *sent* back out into the world. We are sent out to do the work that Jesus commissioned his followers to do after his Ascension: to proclaim the Gospel to the world.



Maria Charlene Nguyen, Jade Martinez, Denise Miranmontes, Evelyn Villalpando, Martha Salazar, Jose Guadalupe Luevano



Lord Jesus Christ,
Redeemer of the world,
you have shouldered the burden of our weakness and
borne our sufferings in your own passion and death
Hear this prayer for our sick brothers and sister whom
you have redeemed Strengthen their hope of salvation
and sustain them in body and soul, for you live and
reign for ever and ever.
Amen

- ◆ Giuse Nguyen Van Thi
- ◆ Phero John Nguyen
- ◆ Daminh Nguyen Duc Minh
- ◆ Maria Bui Thi Hao
- ◆ Dominico Vu Loc
- ◆ Maria Cao Thi Huyen
- ◆ Catarina Pham Thi Hong
- ◆ Guadalupe Goba Granados



God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord, Amen

SAINT BARBARA'S PARISH NEWS

DECLARACIÓN DE LA MISIÓN

Hoy celebramos la Ascensión de Cristo al cielo y su elección de los discípulos para que continuaran su misión en el mundo. Primero escuchamos la descripción de Lucas de dichos acontecimientos en los primeros versículos de los Hechos de los Apóstoles. Luego escuchamos palabras de aliento y consejo en la carta a los efesios. Por último, escuchamos el relato de Marcos de la Ascensión, que predice las poderosas palabras y obras que la comunidad cristiana hará en nombre de Jesús.

Juntas, estas lecturas nos brindan una visión de la misión de la Iglesia de Jesucristo, una especie de declaración de misión. Como las declaraciones de misión de nuestras parroquias y empresas, esta declaración de misión puede ayudarnos a establecer prioridades y enfocar nuestras actividades. Puede guiarnos y apoyarnos mientras luchamos por continuar la misión misionera de Cristo en la tierra.



"All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18b-19



“

“...the vocation to which each Christian is called: that of being ‘bread broken for the life of the world’”

- Pope Benedict XVI



rcbo.org/revival

“...la vocación a la que todo cristiano está llamado: la de ser “pan partido para la vida del mundo””

- Papa Benedicto XVI

“...on gọi mà mỗi Kitô hữu được mời gọi: đó là on gọi trở nên ‘tấm bánh được bẻ ra cho sự sống của thế gian’”

- Đức Bênêđictô XVI



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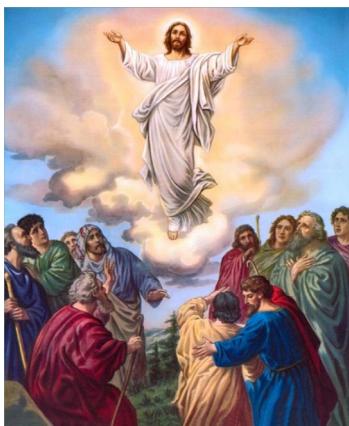
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05/21/23 chúa nhật tuần 7 PS - Chúa Thăng Thiên - Mt 28,16-20

RA ĐI LOAN BÁO TIN MỪNG

"Vậy anh em hãy đi và làm cho muôn dân trở thành môn đệ..." (Mt 28,19)

Suy niệm: Tin Mừng Phục sinh không chỉ để chiêm ngắm, suy phục, mà còn phải được các môn đệ đi loan báo, làm cho người dón nhận Tin Mừng đó trở thành môn đệ của Chúa Giêsu qua phép Rửa nhân danh Cha và Con và Thánh Thần, cùng với việc tuân giữ những điều Chúa truyền dạy. Tiến trình làm chứng, loan báo Tin Mừng Phục sinh đã và đang được các thế hệ Kitô hữu thực thi dưới sự hướng dẫn của Thánh Thần Thiên Chúa. Có thời đại gặt hái được những thành quả tốt đẹp; có lúc như khụng lại; nhưng vẫn luôn là ưu tư hàng đầu của cả Hội Thánh. Hội Thánh vẫn lạc quan tin tưởng vào lời Chúa hứa:

"Thầy ở cùng anh em mọi ngày cho đến tận thế."

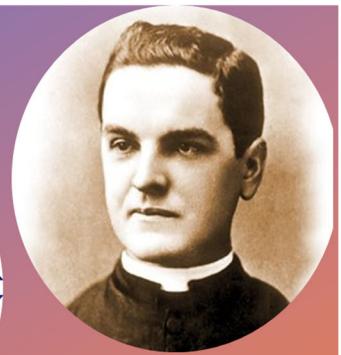
Mời Ban: Qua bí tích Thánh tẩy và Thêm sức, người Kitô hữu được giao cho sứ mạng làm chứng tá cho Tin Mừng Nước Trời trong bậc sống của mình. Họ được kêu gọi lên đường đi ra vùng ngoại biên loan báo Chúa Phục Sinh, làm cho người muôn dân trở thành môn đệ Ngài. Bạn đã ý thức bốn phận đó và chuẩn bị hành trang gì cho chuyến đi này chưa? Nếu chưa, hôm nay chính là lúc bạn phải bắt đầu từ đâu ngay sứ mạng đó.

Sống Lời Chúa: Hành trang này không thể thiếu khát vọng đem ơn cứu độ cho người anh em, cũng như nhiệt tình tông đồ mà bạn cần phải hun đúc. Đồng thời bạn cần lắng nghe tiếng nói của Chúa Thánh Thần, vì bạn không thể thành công tự sức mình được.

Cầu nguyện: *Lạy Chúa Thánh Thần là Đấng Bảo trợ nâng đỡ, khích lệ chúng con. Xin soi sáng và hướng dẫn chúng con trên con đường loan báo Tin Mừng Phục sinh của Chúa Kitô mỗi ngày. Amen.* ThanhLinh.net

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Nghi Lễ tiếp nhận sẽ vào Chúa Nhật, Chúa Thánh Thần Hiên Xuồng, ngày 28 tháng 5, 2023, vào lúc 2:00 chiều tại phòng Annex/Hội Trường nhà xứ St. Barbara
Mọi chi TIẾT xin liên lạc thầy Phó Tế Nguyễn Tân Hảo
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Wedding Banns

(Rao Hôn Phối lần thứ 3):

Dominico Nguyễn Hoàng Khiêm và Maria Tạ Hồng Yên:
ngày 11 tháng 6, tại Biên Hòa, Vietnam

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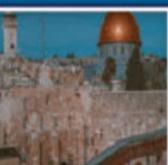
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Rev Danh Trinh
Rev Anthony Hien Vu

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Deacon
Dcn Francis Xavier Hao Nguyen

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Mirian Gonzalez, Eng/Spanish
Kim Bui, Finance
Eli Ho, Bulletin Editor

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Karina Beas, *CRE Spanish*
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Tue: 6:00 PM – 7:00 PM Eng, Spn, Viet
Fri: 6:00 PM – 7:00 PM Eng, Spn, Viet

Anointing of the Sick
Contact: (657) 345-9245

Mass Schedule

Saturday Vigil

4:00 PM Vietnamese
5:30 PM English
7:00 PM Vietnamese

Sunday

6:30 AM Vietnamese
8:00 AM Vietnamese
9:30 AM English
11:00 AM Vietnamese
12:45 PM Spanish
4:00 PM Vietnamese
5:30 PM English
7:00 PM Spanish

** Daily Mass Schedule **

Mon, Tue, Wed, Thu, Fri
8:15 AM English
5:30 PM Vietnamese

Wed, Thu
6:30 AM Vietnamese

Tues, Fri
7:00 PM Spanish

Saturday
8:15 AM English

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Saturday May 27, 2023

8:15 AM—Fr Ramon Cisneros
4:00 PM—Fr Anthony Vu
5:30 PM—Fr Tuan Pham
7:00 PM—Fr Danh Trinh

Sunday May 28, 2023

6:30 AM—Fr Danh Trinh
8:00 AM—Fr Anthony Vu
9:30 AM—Fr Danh Trinh
11:00AM—Fr Anthony Vu
12:45PM—Fr Ramon Cisneros
4:00 PM—Fr Tuan Pham
5:30 PM—Fr Tuan Pham
7:00 PM—Fr Ramon Cisneros

Parish Office Hours : Mon-Fri : 9:00AM - 4:00PM, Sat & Sun : Closed

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