

Saint Barbara Catholic church



5th SUNDAY OF LENT

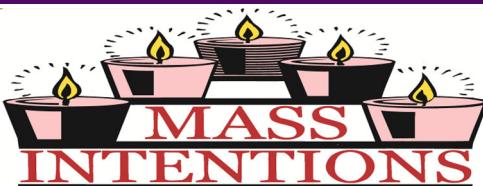
Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live."

- Jn 11:25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

ELPI

FIFTH SUNDAY OF LENT



March 25 — March 31, 2023

Saturday

8:15 AM	Salvador Gutierrez †	RIP
4:00 PM	For Parishioners	LI
5:30 PM	Phanxico & Gioan †	RIP
7:00 PM	Phaolo Nguyen Minh Hiep †	RIP
8:30 PM	All Souls †	RIP

Sunday

6:30 AM	Maria Nguyen Thi Huyen †	RIP
8:00 AM	Luca Vu Van Thanh †	RIP
9:30 AM	Anton & Maria †	RIP
11:00 AM	Maria Nguyen Kim Phuong †	RIP
12:45 PM	Luis Ignacio Carranco †	RIP
4:00 PM	Maria Dinh Thi Nguyen †	RIP
5:30 PM	Dominico & Maria †	RIP
7:00 PM	Ignacia & Silverio Martinez †	RIP

Monday

8:15 AM	Giuse Tran Duc Cu †	RIP
5:30 PM	Các Tu Sĩ Nam Nữ	LI

Tuesday

8:15 AM	Anna Zayas †	RIP
5:30 PM	Abortion & Unborn Babies †	RIP
7:00 PM	Luis I. Carranco	SI

Wednesday

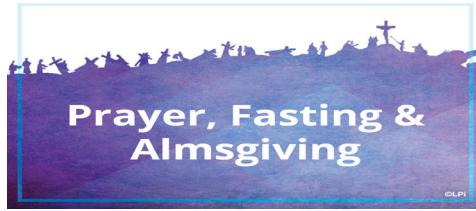
6:30 AM	All Souls †	RIP
8:15 AM	For The Unborns †	RIP
5:30 PM	Maria Nguyen Thi Luyen †	RIP

Thursday

6:30 AM	Maria Tran Thi Soi †	RIP
8:15 AM	For All Priests	LI
5:30 PM	Giuse Tran Van Tam †	RIP

Friday

8:15 AM	Peace for Ukraine	.
5:30 PM	Anna Cao Thi Quy †	RIP
7:00 PM	Osvaldo Garcia †	RIP



TODAY'S READING

.First Reading: I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. (Ez 37:14)

.Psalm: With the Lord there is mercy and fullness of redemption. (Ps 130)

.Second Reading: If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you. (Rom 8:11)

.Gospel: "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die." (Jn 11:25-26)

SAINTS AND SPECIAL OBSERVANCES

Sunday: 5th Sunday of Lent

Saturday: April Fools' Day

Prayer Before a Crucifix: Look down upon me, good and gentle Jesus while before your face I humbly kneel, and with burning soul pray and beseech you to fix deep in my heart lively sentiments of faith, hope, and charity; true contrition for my sins, and a firm purpose of amendment. While I contemplate with great love and pity, your five most precious wounds, pondering over them within me, I call to mind the words which David, your prophet, said of you, my good Jesus: "They have pierced my hands and my feet, they have numbered all my bones."

LECTURAS DE HOY

Primera Lectura: Dios reveló al profeta Ezequiel su plan divino para la resurrección de los muertos: "Pueblo mío, yo mismo abriré sus sepulcros, los haré salir de ellos." Como persona de fe, ¿cómo te da esperanza esta promesa?

Segunda Lectura: Pablo insiste en que, para los creyentes, el Espíritu que mora en nosotros da vida a nuestros cuerpos mortales, resucitándonos de entre los muertos como Cristo resucitó de entre los muertos.

¿Cómo impacta esto tus pensamientos sobre la muerte misma?

Evangelio: En su dolor y tristeza por la muerte de su hermano Lázaro, Marta profesa su creencia en Jesús como el Mesías, el Hijo de Dios. A medida que la temporada de Cuaresma llega a su fin, ¿de qué manera los últimos 40 días han fortalecido su fe en Jesús como nuestro Señor y Salvador?

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: 5^o Domingo de Cuaresma

Sábado: Día de los Inocentes

THANK YOU FOR YOUR GENEROSITY !

Your donations for the weeks of

March 11 - March 12, 2023 : \$ 30,454.00

Online giving: \$ 760.00

Thank you for your continuing support to sustain the ministries and ongoing needs of our parish .



FATHER ANTHONY'S FAITH FORMATION CORNER

The Story of Lazarus (John 11) and the Power of God's Love

An incident that I would much rather forget, but cannot, took place on Sunday night, June 24, 2018. I was in my last days at St. Barbara's Church before my transfer to Our Lady Queen of Angels parish (Newport Beach) in July. I received a call for the anointing of the sick for a patient at Fountain Valley Hospital. I have always been good at taking care of these hospital visits. But that night, I failed to do so in a timely manner; and the patient died! The family was very frustrated—understandably so.

This 5th Sunday of Lent gives us the beautiful story of the raising of Lazarus (John 11). We are told that Jesus is friends with Mary, Martha and Lazarus, and that he loves them. Yet when he hears that Lazarus is sick, he seems indifferent: waiting for two more days until making his visit. When he finally arrives, the poor man had been in the tomb a few days already! One can only imagine the anguish, anger, frustration, and all the negative emotions felt by Martha and Mary. Why the delay? Is Jesus not a good friend after all? Does he want Lazarus dead so he can show off his power to raise his friend from the dead? I shall come back to that question later.

THE "I AM" STATEMENTS IN ST. JOHN'S GOSPEL: What does Jesus himself have to say about death? At least from this Gospel story... probably not much! Rather, he makes the bold claim: "I AM the resurrection and the life," both of which are clearly antitheses of death. This is one of the famous seven "I am" statements in John's Gospel: *I am the bread come down from heaven, I am the light of the world, I am the good shepherd, I am the gate for the sheep, I am the resurrection and the life, I am the way of the truth and the life, and I am the vine.*

This "I am" saying is not just any ordinary one, but has had a rich history in the biblical traditions. In the account of the encounter between God and Moses (Exodus 3) at the burning bush, young Moses asks God: "What is your name," in case the Egyptians ask for the name of the god who sent him. In antiquity, there were many gods/goddesses. By posing the question "What is your name," Moses means to say: *What kind of god are you, so I can distinguish you from the other gods?* Furthermore, to know someone's name means that you have some control or preconceived knowledge of that person—as in the case of parents giving their children certain names... As we know, God would not play these games with Moses. He does not say: "I am this or that god," or "my name is so and so." Rather, God says: "I AM WHO AM." That is the translation of the biblical Greek *Ego Eimi*. I believe that both ancient and medieval philosophy understood that statement to mean that God "exists in himself." John the Evangelist, or the person who wrote the Gospel, uses that exact same expression in reference to Jesus. Thus, all those "I am" statements by Jesus in John's Gospel do carry a great deal of weight when it comes to his (Jesus') divinity.

Among those seven "I am" sayings, the most important one can be found in this Lazarus account. In fact, for the early Church, belief in the resurrection was at the core of their faith. The early Christians proclaimed, above all else, that God raised Jesus from the dead. St. Paul famously said that if Christ had not risen from the dead, our faith would be in vain (1 Cor 15). And yet for us Catholics, we only have this beautiful Lazarus story once every three years in the season of Lent; and occasionally, at funeral services. Why do we reserve this most powerful proclamation only in Lent and at funerals? We need to proclaim that Jesus is the resurrection and the life NOT only in these moments, but in all moments of daily life.

IN CONCLUSION: I would say that much of our daily existence revolves around death. People eat healthy, exercise, buy life insurance—nothing bad about these things, by the way—... all because subconsciously, they have death in their minds. Ironic as it may sound, if we think about it, we realize that *death* does indeed play an essential role in our *living*. But not so with Jesus: he postpones his visit to his dying friend Lazarus, NOT because he does not care, but because he wants to relativize death. For the Lord, it is not death, but the resurrection and the life, that should have the last word. By not making death an absolute factor, Jesus opens for us a new way to view reality: the way of God's love, which is much stronger, more powerful, and certainly more deadly than death itself.

Maria Charlene Nguyen, Jade Martinez, Denise Miranmontes, Evelyn Villalpando, Martha Salazar, Jose Guadalupe Luevano, Quyen Leon, Gale Fait



Lord Jesus Christ,
Redeemer of the world,
you have shouldered the burden of our weakness and
borne our sufferings in your own passion and death
Hear this prayer for our sick brothers and sister whom
you have redeemed Strengthen their hope of salvation
and sustain them in body and soul, for you live and
reign for ever and ever.

Amen

- ◆ Luca Vu Van Thanh
- ◆ Maria Nguyen Thi Kim Phuong
- ◆ Salvador Gutierrez
- ◆ Giuse Tran Tuat
- ◆ Pablo Rafael Varajas Pacheco
- ◆ Maria Bui Thi Thuan
- ◆ Maria Theresa Tran Thi Gon
- ◆ Cecilia Tran Thi Hoang



God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord, Amen

SAINT BARBARA'S PARISH NEWS

A Prayer to Be Open to God's Will

Good and gracious God, ... I know that life can be unpredictable. ... Sometimes I know what is good and right, ... but I don't have the courage to do it. ... Sometimes I am so busy with my own affairs, ... I forget to see the needs of people in front of me. ... Sometimes I am set in my own ways, ... and I resist growing and learning. ... Help me, Lord, to be open to Your will. ... When You prompt me to do the right thing, ... give me the courage to do it. ... When those around me need my help, give me Your heart to love them. When I'm stuck in my own ways, ... give me the grace to grow closer to You every day. ... Give me the trust and confidence of Mary. ... Let it be done unto me according to Your word! Amen.



ANNUNCIATION

†2023 Lenten Penance Services



† Wednesday & Thursday,
March 29th & 30th - (Trilingual)
7:00 PM (Church & outdoor)

† Friday, March 31st - (Trilingual)
10:00 AM (Church)



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MÙA CHAY - TUẦN THÁNH – LỄ PHỤC SINH 2023

Bí Tích Hòa Giải (Xung Tội):

Thứ Tư và Thứ Năm, ngày 29 và 30 tháng 3 – 7:00 PM
Thứ Sáu, ngày 31 tháng 3 – 10:00 AM

TAM NHẬT VƯỢT QUA

- ♦ **Thứ Năm Tuần Thánh: Ngày 6 tháng 4 – Thánh Lễ Tiệc Ly**
6:00 PM : Nhà thờ & Hội Trường
- ♦ **Thứ Sáu Tuần Thánh: Ngày 7 tháng 4 –**
Tưởng Niệm Cuộc Thương Khó Chúa Giêsu
5:15 PM : 14 Chặng Đàng Thánh Giá (Sân cỏ nhà trường)
6:00 PM : Cử hành cuộc thương khó của Chúa
(Nhà thờ và Hội Trường)
9:00 PM : Suy niệm cuộc thương khó của Chúa (Hội Trường)
– Tháo Đinh, Táng Xác Chúa và Hôn Chân Chúa
- ♦ **Thứ Bảy, Ngày 8 tháng 4:**
6:00 AM : 11:00 AM – Hôn Chân Chúa (Hội Trường)
6:00 PM : Đại Lễ Vọng Phục Sinh (Nhà thờ và Hội Trường)
- ♦ **Chúa Nhật, Ngày 9 tháng 4: Đại Lễ Phục Sinh**
6:30 AM : Nhà Thờ
8:00 AM : Nhà Thờ
11:00 AM : Nhà Thờ & Hội Trường
4:00 PM : Nhà Thờ

CHÚC MỪNG CHÚA PHỤC SINH!

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HƯỚNG VỀ PHỤC SINH
“Chính Thầy là sự sống lại và là sự sống. Ai tin vào Thầy, thì dù đã chết cũng sẽ được sống.”
 (Ga 11,25)

Suy niệm: Đôi với con người, một khi lưỡi hái tử thần đã buông xuống, thì mạnh như Hercule, giỏi như Caesar, quyền lực như Tần Thủy Hoàng, đẹp như Cléopâtre cũng đành cuồn gói đi về với cát bụi. Thế nhưng, có một người đã dám chống lại Tử Thần và đã chiến thắng. Đó là Đức Ki-tô Phục Sinh. Và tiếp bước theo Người, những người Ki-tô hữu cũng sẽ sống lại như thế. Nhờ vào đâu vậy? Thưa, nhờ tin và chịu **phép rửa** trong Đức Ki-tô, nghĩa là cùng “*chịu phép rửa trong cái chết của Người, anh em cũng sẽ được cùng sống lại với Người*” (Cl 2,12). Tất cả niềm tin, niềm hy vọng của người Ki-tô hữu được đặt trên nền tảng này.

Mời Ban: Hành trình đức tin của Mác-ta vào Đức Ki-tô Phục Sinh cho thấy sự phục Sinh không phải là cái gì bên kia cái chết, nhưng đang có mặt ngay tại đây, hôm nay và mọi ngày, nơi mỗi tâm hồn đón nhận và tin kính Ngài như Mác-ta, và Chúa không ngừng chất vấn bạn như đã chất vấn Mác-ta: “*Con có tin điều đó không?*”

Chia sẻ: Niềm tin vào Đức Ki-tô Phục Sinh có là động lực thúc đẩy bạn dấn bước theo Chúa triệt để hơn không?

Sống Lời Chúa: Tôi sẽ hướng mọi việc mình làm, mọi sự kiện cuộc sống mình về màu nhiệm phục sinh.

Cầu nguyện: Lạy Chúa, màu tím của mùa Chay là màu của tang tóc, đau khổ. Nhiều khi con cảm thấy hụt hẫng, tối tăm trong đời, nhát là khi đối diện với cái chết của những người thân. Xin cho màu trắng Phục Sinh giúp con can đảm trung thành sống theo những gì Mùa Chay đòi hỏi, để cũng được phục sinh với Chúa. Amen.

Cộng Đoàn Thánh Giuse sẽ phụ trách Thánh Lễ đầu tháng tại nhà thờ Chánh Tòa (Christ Cathedral) ngày **thứ bảy 1 tháng 4 lúc 9am**. Xin mời cộng đoàn tham dự.

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Rev Danh Trinh	714-775-7733
Rev Anthony Hien Vu	714-775-7733

Deacon

Dcn Francis Xavier Hao Nguyen 714-775-7733

Parish Office

Theresa Thanh Ta, Eng/Viet	714-775-7733 ext 221
Mirian Gonzalez, Eng/Spanish	714-775-7733 ext 222
Kim Bui, Finance	714-775-9420
Eli Ho, Bulletin Editor	714-775-7733 ext 229

Faith Formation

Deacon Hao Nguyen, Director	714-775-9475 ext 242
Karina Beas, CRE Spanish	714-775-9475 ext 236
Sr Lieu Nguyen, CRE Confirmation Program	714-775-9475 ext 238
Hang Nguyen, Secretary	714-775-9475 ext 238
Phi-My, Eucharistic Youth	714-873-2125

Adult Education (RCIA)

Deacon Hao Nguyen—Eng/Viet	714-775-9475/ 714-495-0955
Elizabeth Hernandez—Spanish	714-567-1625

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Nancy Herrera—English	714-287-4070
Lupita Calvillo—Spanish	714-839-6820
Lien Do—Viet	714-858-3069

St Barbara SchoolChris McGuiness, Principal www.stbarbaracom

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BaptismGo to: www.saintbarbarachurch.org/**Sacraments to:**

- > Download the Application
- > Fill it out completely
- > Turn it in to the Parish Office with Baby's birth certificate and Sponsor's requirements
- > Request Certificate

Eucharistic Adoration

1st Wednesday of the month
From 9AM-7AM next day

Funeral

Contact the Parish Office

Marriage

Contact the Parish Office for an appointment with one of the priests at least six (6) months prior to marriage

Reconciliation

Mon: 8:45 AM – 9:15 AM Eng
 Tue: 6:00 PM – 7:00 PM Eng, Spn, Viet
 Fri: 6:00 PM – 7:00 PM Eng, Spn, Viet

Anointing of the Sick

Contact: (657) 345-9245

Mass Schedule**Saturday Vigil**

4:00 PM Vietnamese
 5:30 PM English
 7:00 PM Vietnamese

Sunday

6:30 AM Vietnamese
 8:00 AM Vietnamese
 9:30 AM English
 11:00 AM Vietnamese
 12:45 PM Spanish
 4:00 PM Vietnamese
 5:30 PM English
 7:00 PM Spanish

**** Daily Mass Schedule******Mon, Tue, Wed, Thu, Fri**

8:15 AM English
 5:30 PM Vietnamese

Wed, Thu

6:30 AM Vietnamese

Tues, Fri

7:00 PM Spanish

Saturday

8:15 AM English

THE CHURCH IS CLOSED
LA IGLESIA ESTARA CERRADA
NHÀ THỜ ĐÓNG CỬA
10:00 AM – 4:00 PM
Monday – Friday
Lunes – Viernes
Thứ Hai – Thứ Sáu

PRESIDER SCHEDULE
HORARIO QUE PRESIDE
Lịch Dâng Lễ

Saturday April 01, 2023

8:15 AM—Fr Ramon Cisneros
 4:00 PM—Fr Anthony Vu
 5:30 PM—Fr Tuan Pham
 7:00 PM—Fr Danh Trinh

Sunday April 02, 2023

6:30 AM—Fr Danh Trinh
 8:00 AM—Fr Anthony Vu
 9:30 AM—Fr Danh Trinh
 11:00AM—Fr Anthony Vu
 12:45PM—Fr Ramon Cisneros
 4:00 PM—Fr Tuan Pham
 5:30 PM—Fr Tuan Pham
 7:00 PM—Fr Ramon Cisneros

Parish Office Hours : Mon-Fri : 9:00AM - 4:00PM, Sat & Sun : Closed**730 S Euclid St • Santa Ana, CA 92704 Tel: 714-775-7733 • Fax: 714-775-9467****Website : www.saintbarbarachurch.org — Email: info@st-barbarachurch.org**