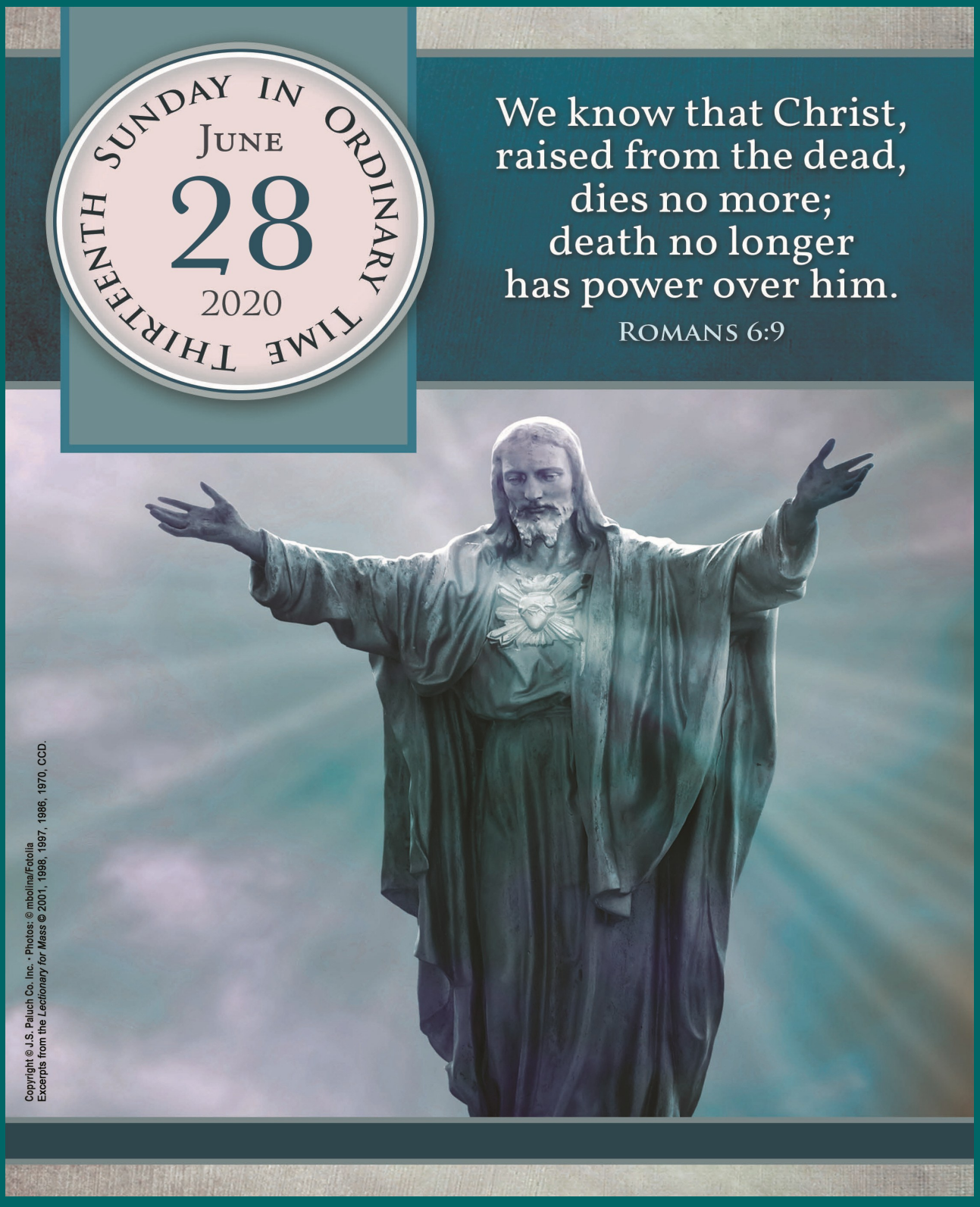
Saint Barbara Catholic church

06/28/2020



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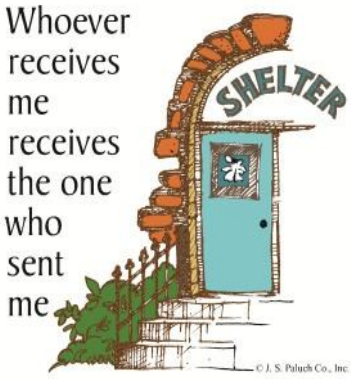
THIRTEENTH SUNDAY IN ORDINARY TIME

TODAY'S READINGS

First Reading — Elisha promises a baby son to the hospitable woman (2 Kings 4:8-11, 14-16a).
Psalm — For ever I will sing the goodness of the Lord (Psalm 89).
Second Reading — We shall live in newness of life as Christ was raised from the dead (Romans 6:3-4, 8-11).
Gospel — Whoever gives but a cup of cold water to another will surely be rewarded (Matthew 10:37-42).

SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirteenth Sunday in Ordinary Time
Monday: Ss. Peter and Paul, Apostles
Tuesday: The First Martyrs of the Holy Roman Church
Wednesday: St. Junípero Serra; Canada Day
Friday: St. Thomas; First Friday
Saturday: Independence Day; First Saturday; Blessed Virgin Mary



CHRISTIAN HOSPITALITY

Day in and day out, we are required to make judgment calls informed by tough, durable, serviceable Christian love. We do what we can do, and God takes notice. God is in charge of rewards, and a glass of water will do when that is what we have to offer with a glad and open heart.

Paul gives us a clear theology for the missionary work we do whenever anybody is close at hand. He reminds us that our work, our ministry, is carried on in concert with Christ. We have been baptized into his death and life. In any given moment both life and death are there, a kind of play of shadow and light. Sometimes it's difficult to tell where shadow leaves off and light begins. God will take care of that, too. Copyright © J. S. Paluch Co.

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HOSPITALIDAD CRISTIANA

En todo momento se requiere de nosotros que hagamos decisiones para la acción, informadas por el amor cristiano que es difícil, duradero y útil. Hacemos lo que podemos, y Dios presta atención. Dios se encarga de las recompensas, y un vaso de agua es suficiente cuando es lo que podemos proporcionar con corazón abierto y alegre.

Pablo nos da una teología clara para el trabajo misionero que hacemos cuando alguien está cerca. Nos recuerda que nuestro trabajo, nuestro ministerio, se cumple en coordinación con Cristo. Hemos sido bautizados en su muerte y en su vida. A cada momento, tanto la vida como la muerte están presentes, un juego de intercambio entre sombra y luz. A veces, es difícil diferenciar el margen entre la luz y la sombra. Pero, Dios se encargará de esto, también.

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LECTURAS DE HOY

Primera lectura — La hospitalidad genuina se alaba mucho (2 Reyes 4:8-11, 14-16a).
Salmo — Proclamaré sin cesar la misericordia del Señor (Salmo 89 [88]).
Segunda lectura — Están muertos al pecado por su bautismo en Cristo Jesús. Vivan para Dios en Cristo Jesús (Romanos 6:3-4, 8-11).
Evangelio — No es digno de mí el que no toma su cruz para seguirme. El que los recibe a ustedes, a mí me recibe. (Mateo 10:37-42).

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimotercer Domingo del Tiempo Ordinario
Lunes: Santos Pedro y Pablo, Apóstoles
Martes: Los Primeros Santos Mártires de la Iglesia Romana
Miércoles: San Junípero Serra; Día de Canadá
Viernes: Santo Tomás; Primer viernes
Sábado: Día de la Independencia; Primer sábado; Bienaventurada Virgen María

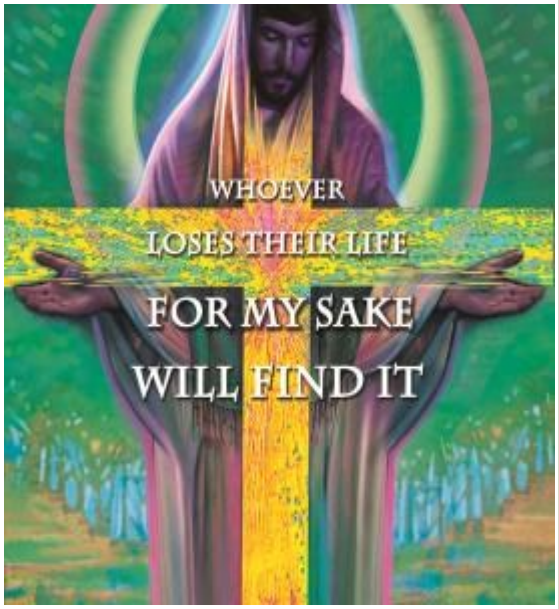
REFLECTION ON THE WORD OF GOD

Our readings today could be seen as a simple recipe for right living. In the Hebrew Bible, hospitality is regarded as one of the highest virtues. Conditions were harsh, and when people received guests or strangers, they washed their feet, provided a meal, and offered shelter if they could. In Second Kings, a woman's generosity is rewarded with the prospect of a child. In Romans we are called to recognize our baptism in Christ. We are called to be "dead to sin, and living in Christ Jesus." In the Gospel passage from Saint Luke, Jesus bids us to take up our cross, and to receive others as if we were receiving Christ. Put them together, and all of them are a call to see the holy, to see God in others, and to live our lives in Christ.

THE MESSAGE SEEMS HARSH

On first reading, our Gospel seems very harsh. The idea of taking up our cross can be fearful or have negative connotations, as if it were something only a few can do. It is also confusing. Scripture tells us to honor our father and mother, and yet here are told we must love Jesus more than our parents or children, or we are not worthy. The message that Jesus intends to convey, however, is not to give up these people, but rather to choose Christ first.

Sometimes this means being countercultural. For a family, how do we make choices to keep Christ in the picture? It could mean that when you make plans to take the family to that water park for the weekend, you should also locate the local church so you can attend Mass. Or maybe it means not placing your child on the soccer team with 10 a.m. Sunday games, or rescheduling another part of your life to keep Christ foremost. Perhaps it is something as simple as locking yourself in the bathroom for five minutes so that you have time to pray. Maybe it means listening to an audiobook of scriptures on your commute to work. All we do is for naught if we do not include Christ.



THERE ARE MANY "CUPS OF WATER"

Don't get caught up in taking this scripture literally. Yes, you may give someone a glass of water, invite the staff of your parish for a meal, hand an apple or a dollar bill to a homeless person, or take a shift in a shelter. But sometimes, what is being asked for is simply a kind word or a helping hand. Seeing an elderly person having trouble and helping them through the crosswalk, calming someone's toddler in the grocery store while they pay their bill. Offer a smile, a compliment, or a word of encouragement. Say hello to a stranger. We do not know who is parched with loneliness or feeling overwhelmed. Look for the Christ in others and respond with simple kindness and hospitality. Copyright © J. S. Paluch Co., Inc.

Maria Charlene Nguyen, Antonio Martinez, Giuse Vu Dinh Binh, Matt Elliott, Kim Delaney, Greg Malagon, Chris Hardy, Joel Buskirk, Aggie Smith, Robert Smith, Chris Luna, Maria Huynh Thi Thuy, Greg Malagon, Tammy Dawson

Lord Jesus Christ, Redeemer of the world, you have shouldered the burden of our weakness and borne our sufferings in your own passion and death. Hear this prayer for our sick brothers and sister whom you have redeemed. Strengthen their hope of salvation and sustain them in body and soul, for you live and reign for ever and ever. **Amen.**

Maria Le Thi Kinh (Trinh), Giuse Pham Van Van, Giuse Steven Ha Mong Tien, Maria Julia Do, Maria Pham Thi Ruy, Maria Ngo Thi Dau, Anna Nguyen Thi Hong, Maria Vu Thi Hanh, Maria Nguyen Nho (Mary), B.G Chu Duy Duong, Maria Nguyen Thi Hung, Maria Phan Thi Hoa, Anna Le Thi Nhu, Giuse Nguyen Van Thong, Maria Pham Thi Van, Phaolo Cao Xuan Cac, Maria Nguyen Thi Hoa, Raymond Nguyen Tang Ky, Anton Vu Van Tu, Maria Tran Thi Tam, Giuse Tran Duy Mich, Maria Tran Thi Thu Cuc, Bob Murphy, Garvis Thurman.

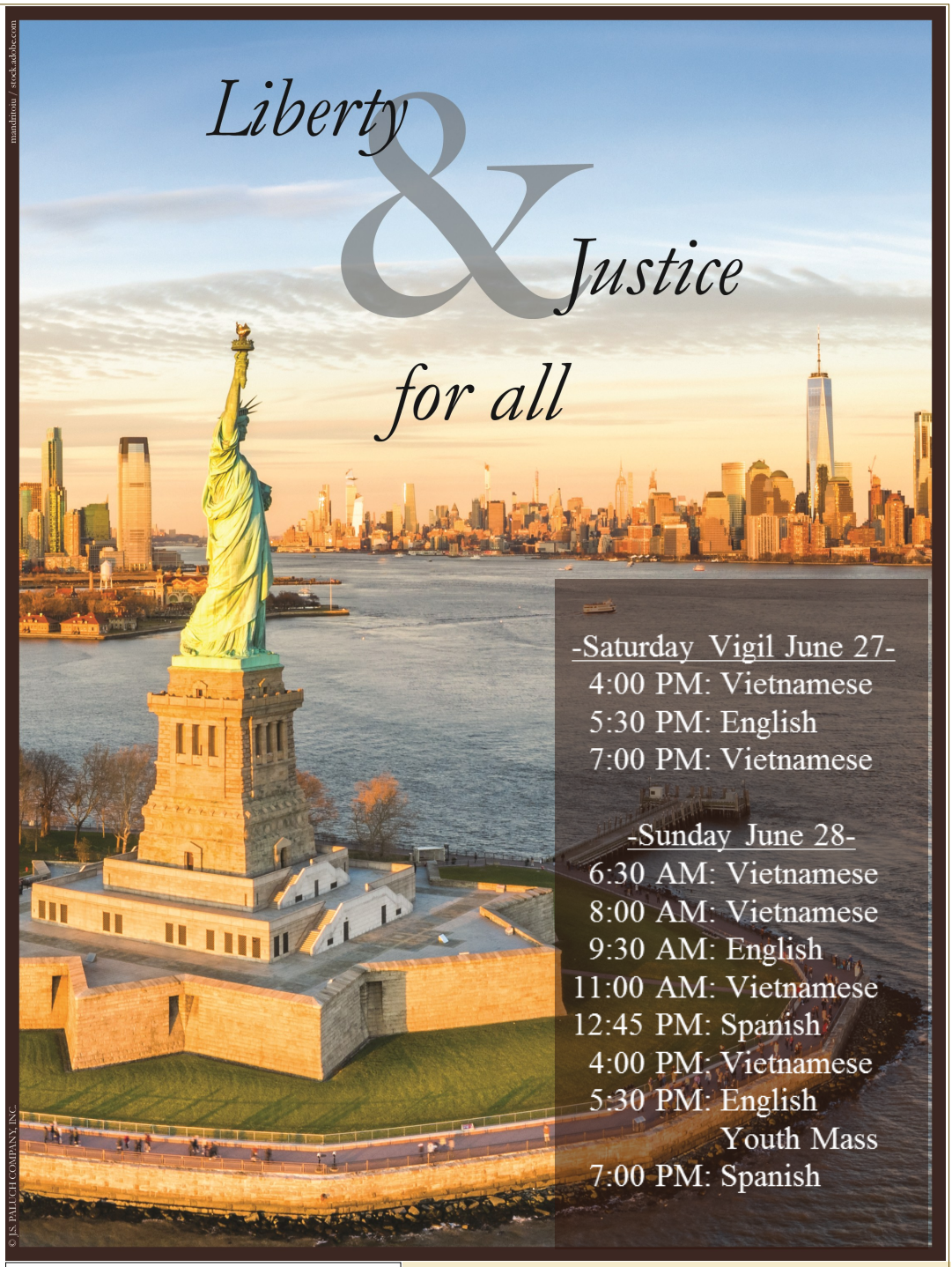
God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. **Amen**.

ST. BARBARA'S PARISH NEWS

SAINT JUNÍPERO SERRA (1713-1784)
July 1

No one who has stood before the quiet majesty of Mission San Juan Capistrano, or the altogether different but no less lovely Mission Dolores in San Francisco, or any of the missions from San Diego to Sonoma can fail to bless the Franciscan *padre* who, while not founder of each, was inspiration for them all, Saint Junípero Serra. Abandoning the comfortable academic life to which his doctorate in theology entitled him, Serra journeyed to the New World where his tireless traveling, dramatic preaching, and penitential austerity converted thousands of native peoples. Saving souls and celebrating the sacraments were Padre Serra's primary mission but not his only one. Education in letters and crafts, trades and agriculture transformed the people, while roads and irrigation systems transfigured the landscape. His more than thirty years of ministry were not free from conflict with authorities or without controversy in the retrospectively critical eye of history. But when John Paul II beatified him in 1988, he praised Padre Serra for assisting his converts to use their new faith to advance their true human development.

—Peter Scagnelli, Copyright © J. S. Paluch Co.



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Following normal schedule

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CHÚA NHẬT TUẦN 13 TN – A
Mt 10,37-42

**("Kẻ nào không mang lấy thập giá, thì không xứng đáng với Thầy;
kẻ nào tiếp đón các con, là tiếp đón Thầy".)**

LIỀU VÌ YÊU

"Ai giữ lấy mạng sống mình, thì sẽ mất; còn ai liều mất mạng sống mình vì Thầy, thì sẽ tìm thấy được." (Mt 10,39)

Suy niệm: Trong khi đại dịch Covid-19 lan tràn khắp thế giới làm mọi người lo lắng, sợ hãi, vẫn có nhiều linh mục, tu sĩ liều mình dấn thân phục vụ các bệnh nhân và các gia đình. Nhiều vị bị nhiễm bệnh, thậm chí nhiều vị đã mất mạng trong khi đang phục vụ giữa đàn chiên, nuôi dưỡng đức tin người tín hữu theo gương "liều" của Thầy Giê-su. Khi nhập thể làm người, Con Thiên Chúa cũng đã "liều lĩnh": "liều" mình xuống thế, "liều" thân ở với con người, "liều" mạng khi chọn Nhóm Mười Hai, "liều" chết vì yêu. Cái "***liều vì yêu***" đó vẫn mãi mãi là điểm quy chiếu của mọi hình thức "*liều vì yêu*" mà các môn đệ của Thầy Giê-su qua mọi thời đại hiến thân cho Thiên Chúa và phục vụ con người.

Mời bạn: Cùng với các linh mục, tu sĩ, còn có rất nhiều y sĩ, bác sĩ, các thành phần xã hội, cũng như cộng đoàn dân Chúa dấn thân trong cuộc chiến chống dịch bệnh. Họ được thúc bách bởi nhiệm vụ, tình yêu đồng loại, cũng như của Tin Mừng. Chính khi "liều vì yêu," họ chứng tỏ tình yêu hiến dâng vì một lời mời gọi "*ai liều mất mạng sống mình vì Thầy, thì sẽ tìm thấy được.*" Khi bạn dám *"liều vì yêu,"* thập giá đời bạn sẽ nhẹ vơi đi và trở nên đáng yêu hơn.

Chia sẻ: Bạn có trải nghiệm "liều vì yêu" trong đời sống gia đình, trong công việc, đời sống cộng đoàn thế nào?

Sống Lời Chúa: Khi được chọn giữa hai việc phục vụ, bạn chọn việc giúp bạn giống Chúa Giê-su chịu đóng đinh hơn.

Cầu nguyện: *Lạy Chúa, bước theo lời mời gọi của Chúa thật chẳng dễ dàng chút nào. Xin ban thêm niềm tin yêu hy vọng, để con tiến bước mỗi ngày trên con đường mến yêu và phục vụ. Amen.* *Thanhlinh.net*

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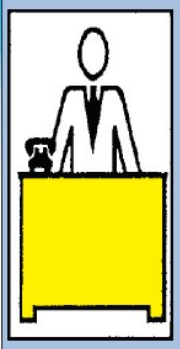

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Celebrated in Jan, Mar, May, July, Sept, and Nov. on Sundays at 2:15PM

1st Sunday – Vietnamese
2nd Sunday – English
3rd Sunday – Spanish

Contact the Parish Office

. Eucharistic Adoration

7th day of each month
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. Funeral

Contact the Parish Office

. Marriage

Contact the Parish Office for an appointment with one of the priests at least six (6) months prior to marriage.

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. Anointing of the Sick

Contact: (657) 345-9245

Mass Schedule

***

Saturday Vigil

4:00 PM Vietnamese
5:30 PM English
7:00 PM Vietnamese

Neocatechumenal Way
7:00 PM English (in the Hall)
8:30 PM Spanish (in the Church)

Sunday

6:30 AM Vietnamese
8:00 AM Vietnamese
9:30 AM English
11:00 AM Vietnamese
12:45 PM Spanish
4:00 PM Vietnamese
5:30 PM English
7:00 PM Spanish

**** Daily Mass Schedule****

Mon, Tue, Wed, Thu, Fri
8:15 AM English
5:30 PM Vietnamese

Wed, Thu
6:30 AM Vietnamese

Tues, Fri
7:00 PM Spanish

Saturday
8:00 AM English

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Saturday, July 04, 2020

8:00 AM—Fr. Ramon Cisneros
4:00 PM—Fr. Tuan Pham
5.30 PM—Fr. Benjamin Hoang
7:00 PM—Fr. Danh Trinh

Sunday, July 05, 2020

6:30 AM— Fr. Tuan Pham
8:00 AM— Fr. Danh Trinh
9:30 AM— Fr. Ramon Cisneros
11:00AM—Fr. Benjamin Hoang
12:45PM—Fr. Ramon Cisneros
4:00 PM— Fr. Benjamin Hoang
5.30 PM— Fr. Danh Trinh
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Website : www.saintbarbarachurch.org— Email: info@st-barbarachurch.org— Viet/English Ads Rep : Mai Nguyen 310-498-1320